



# ఆంధ్రప్రదేశ్ రాజపత్రము

## THE ANDHRA PRADESH GAZETTE

### PUBLISHED BY AUTHORITY

#### PART I EXTRAORDINARY

No.139

AMARAVATI, WEDNESDAY, JANUARY 22, 2020

G.1134

### NOTIFICATIONS BY GOVERNMENT

--X--

### AGRICULTURE AND COOPERATION DEPARTMENT (MKTG-I)

RE-CONSTITUTION OF AGRICULTURAL MARKET COMMITTEE, KADAPA, KADAPA DISTRICT.

**[G.O.Rt.No. 34, Agriculture and Cooperation (Mktg-I) 14<sup>th</sup> January, 2020.]**

#### NOTIFICATION

In exercise of the powers conferred under Section 6(1) and also sub-section (1) and (2) of Section 5 of Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966 (Act 16 of 1966) as amended, the Government of Andhra Pradesh hereby constitute the Agricultural Market Committee, Kadapa, Kadapa District with the following members for a period of one year.

Sl. No.	Name and Father name S/Sri	Nominated as
1.	S.B.Amzath Basha, Dy.Chief Minister & Minister for Minority Welfare	Honorary Chariman
2.	G.N.Bhaskar Reddy S/o. Narasimha Reddy	Chairman
3.	S.Md.Doula S/o Saida Saheb	Vice - Chairman
4.	Smt.Basireddy Jayasree W/o.B.Vijaya Bhaskar Reddy	Member
5.	Smt.Kadiyala Kumari W/o K.Subbarayudu	Member
6.	Smt. S.Surya Swetha W/o P.Siva Reddy	Member
7.	Smt. Challa Vijaya Lakshmi W/o C.Venkata Subba Reddy	Member
8.	Smt.Vallur Narayanamma W/o V.Subbarayudu	Member
9.	Smt.Boya Bujamma W/o B.Venkatesh	Member
10.	Guduru Jayaraju S/o Naraiah	Member
11.	Smt.Aregela Thulasamma W/o Samba Sivudu	Member
12.	Smt.Nasari Lakshmi Devi W/o Nagendra Prasad	Member

13.	Mulla Muneer Ahamed S/o Bashumiya	Member
14.	V.Chinna Pullaiah S/o Subbaiah	Member
15.	Jawaharlal Chowdari S/o Bahadur Malji	Member
16.	A.Subramanyam S/o Krishnaiah	Member
17.	President, PACS, Devuni Kadapa, Kadapa	Member
18.	Asst.Director of Marketing, Kadapa	Member
19.	Asst.Director of Agriculture, Kadapa	Member
20.	PIC, Municipal Corporation, Kadapa	Member

The Special Commissioner & Director of Agricultural Marketing, A.P, Guntur shall take further necessary action in the matter accordingly.

**Y. MADHUSUDHANA REDDY,**  
*Special Secretary to Government (AM).*

---X---